

Cheatham County Commission
(Tentative Order of Business – May 18, 2026)

- 1) **Public Forum**
- 2) **Call to Order – Sheriff Tim Binkley**
- 3) **Invocation**
- 4) **Pledge of Allegiance**
- 5) **Roll Call – County Clerk Abby Short**
- 6) **Approval of Agenda – May 18, 2026**
- 7) **Approval of Minutes – April 20, 2026**
- 8) **Comments from Elected Officials**
- 9) **Unfinished Business**

A.) Presentation of Special Recognitions

- 1) *Presentation of Memorial for Mr. Marc Coulon*
- 2) *Presentation of Special Recognition for Coach Lee Hunter*

10) New Business

A.) Public Hearing (when needed)

B.) Building Department – Building Commissioner Mr. Franklin Wilkinson

- 1) *Joe & Pam Frejosky, and Susan Beer requesting a zone change from Agriculture to E-1 for Map 68, Parcel 16 and Map 68, Parcel 18. Property is located at 1035 Turnipseed Rd., in the 6th Voting District and is not in a Special Flood Hazard Area.*
- 2) *Tamara Meadows requesting a zone change from Agriculture to R-1 for Map 56, Parcel 110. Property is located at 1001 Oakmont Rd., in the 5th Voting District and is not in a Special Flood Hazard Area.*
- 3) *Andres Felipe Silva Gomez requesting a zone change from Agriculture to R-1 for Map 3, Parcel 60. Property is located at 4935 Thomasville Rd., in the 3rd Voting District and is not in a Special Flood Hazard Area.*

C.) Budget –Director Ms. Sandrine Batts

- 1) *Budget Amendments – County General*
- 2) *Budget Amendments – General Purpose School and Education Capital Projects*
- 3) *Budget Amendments – General Purpose School*
- 4) *Interfund Capital Outlay Note Request from Education Debt Service Not to Exceed \$533,724.80 for School Laptops*
- 5) *Surplus – County General*
- 6) *Surplus – Other Capital Project – Vehicle*

Informational Items:

- 7) *Minutes: April 13, 2026 Budget Committee Meeting*
- 8) *Sycamore Square Rent and Expenses*
- 9) *Schools: Fund Balances (Unassigned and Assigned) and Education Capital Projects*
- 10) *Sales Tax Comparison*
- 11) *Budget, Workshop, and Commission Meeting Dates for 2026*
- 12) *Upcoming Budget Process Schedule*

D.) County Mayor – Mr. Kerry McCarver

- 1) *Vote for Mayor’s signature on Memorandum of Agreement between Cheatham County Sheriff’s department and Na Vsurfwarcendiv Crane*
- 2) *Vote for Mayor’s signature on contract/lease with American Business Copiers for Juvenile Court*

E.) County Attorney – Mr. Michael Bligh

- 1) *Private Chapter 33 (Increasing School Board from 6 to 7 members)*
- 2) *Private Chapter 34 (Setting the distribution of the Development Tax)*

F.) Other County Officials (*called on when Official is present*)

- 1) **Assessor of Property – Ms. Cindy Burney**
- 2) **County Clerk – Ms. Abby Short**
- 3) **County Trustee – Ms. Cindy Perry**
 - a) *Trustee's reports included in the packet*
- 4) **Circuit/General Sessions Court Clerk – Ms. Holly Waller**
 - a) *Resolution to Request Unclaimed Balance Of Accounts Remitted To State Treasurer Under Unclaimed Property Act*
- 5) **Register of Deeds – Ms. Chrissy Henderson**
- 6) **Clerk and Master – Ms. Rhonda Vaughn**
- 7) **Road Superintendent – Mr. Robert E. Binkley**
- 8) **Sheriff – Mr. Tim Binkley**
 - a) *Sheriff's report included in the packet*
- 9) **School Board – Ms. Stacy Brown**

G.) County Services

- 1) **UT Extension – Ms. Sierra Knauss**
 - a) *Extension Highlights included in the packet*
- 2) **Veterans Service – Angela Hunt**
- 3) **Economic and Community Development – Ms. Gina Anzaldua**
 - a) *March Project list is included in the packet*
 - b) *March RFI Projects included in the packet*
 - c) *Cheatham County Tourism flyer included in the packet*
- 4) **Chamber of Commerce – Ms. Kelly Ellis**

H.) Standing Committees

- 1) **Beer Board**
- 2) **Education**
- 3) **Emergency Services**
- 4) **Capital Improvements**
- 5) **County Records Committee**
 - a) *County Records Committee minutes are on file in the Clerk's office*
- 6) **Calendar, Rules and Nominating**
- 7) **Technical Committee**
- 8) **Road and Bridge**
- 9) **Industrial Development Board**
- 10) **Ethics Committee**
- 11) **Library Board**

I.) Any Other New Business

J.) Consent Calendar

- a) *Notaries*

K.) Announcements and Statements

L.) Adjourn